

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
Regular Council Meeting  
April 9, 2025  
5:00 p.m.**

**CALL TO ORDER**

Mayor Charles Batchelder

**APPROVE AGENDA**

**CONSENT AGENDA**

- Approval of March 12, 2025 Regular Meeting Minutes
- Approval of March 28, 2025 Special Meeting Minutes
- Approval of bills; claims list for March 13, 2025, through April 9, 2025 - Handout

**PRESENTATIONS**

**PUBLIC FORUM**

Members of the public are welcome to address the City Council regarding items that are NOT on the agenda may do so at this time when called upon by the Mayor. Speakers are limited to five minutes and should state their name when addressing the Council. Any presentation is for informational purposes only.

**CONSIDER/APPROVAL**

- Authorize Mayor to sign agreement with Governmental Assistance Services for LMI Survey
- Approval of purchasing American Flags for city streets – 20 flags
- Approval of purchasing Street Cones – 10 cones
- 400' Storm Drain Tube running E-W on E Virginia by Dennis Lentz

**DISCUSSION/OPEN ISSUES**

- Animals in City Limits – Draft Ordinance
- Highland Community Ball Park Upgrades & Agreement
- Community Building Roof Estimates
- DWHS National Business Professionals of America request for donation
- Unsafe Structures Reinspected

**ORDINANCES (roll call vote) and/or RESOLUTIONS**

- Rezoning 705-707 W Main Street to C-B Central Business

**REPORTS**

- Mayor, City Attorney, City Clerk, Police Chief, Water & Sewer Supt.
- **Committee Reports:** Finance, Law Enforcement, Park & Rec, Street & Alley/Bldg & Grounds, Water and Sewer, Planning & Zoning and Personnel
- **Governing Body Comments**

**EXECUTIVE SESSION**

- **For Attorney-Client** - to recess into executive session at \_\_\_\_ p.m. for \_\_\_\_ minutes for consultation with an attorney on legal matters that would be deemed privileged in attorney-client relationship and the open meeting will resume in the city council chamber at \_\_\_\_ p.m.
- **For Personnel** - to recess into executive session at \_\_\_\_ p.m. for \_\_\_\_ minutes to review individual employee(s) pursuant to the non-elected personnel for the protection of the privacy rights of the protected employee(s) and the open meeting will resume in the city council chamber at \_\_\_\_ p.m.

**ADJOURNMENT**