

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
May 13, 2020  
5:00 p.m.**

**Due to statewide shelter in place orders, this meeting will be held on the Zoom video conferencing application. Contact city hall for Zoom link.**

**Public Hearing for Vacation Petition**

- I. Call to Order**
- II. Discussion/Approval**  
Public Hearing held for all affected landowners and the general public that a petition for vacation has been filed with City of Highland, KS with respect to the following described property: South Canada Street south of Pennsylvania Street and Alley in Block 117.
- III. Adjournment**

**Regular Council Meeting**

- I. Call to Order**
  - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
  - a. April 8, 2020 Regular Minutes
  - b. April 16, 2020 Special Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
  - a. Gerald Neibling – Well House Update
- V. Public Comments – Due to this change of offering the meeting, members of the public are welcome to submit written comments to city hall by 3:00 pm on day of meeting. Email: [joann@cityofhighlandks.com](mailto:joann@cityofhighlandks.com) or use drop box at back of building**
- VI. Communications & Reports:**
  - a. Mayor
  - b. City Attorney
  - c. City Clerk
    - i. Budget Workshop Webinar – May 27<sup>th</sup>
    - ii. 2019 Audit
  - d. Police Chief
  - e. City/Water & Sewer Superintendents
    - i. KDHE Nitrate Sample Results
- VII. Committee Updates**
  - a. Finance Committee – Marty Allen & Rocky Ruhnke
  - b. Law Enforcement Committee – Terry Gibson & Marty Allen
  - c. Parks and Rec. Committee – Greg Delzeit & Rocky Ruhnke
  - d. Street & Alley/Bldg. & Grounds Committee – Terry Gibson & Dan Collins
  - e. Water and Sewer Committee – Rocky Ruhnke & Terry Gibson
  - f. Planning & Zoning Committee – Marty Allen & Greg Delzeit
  - g. Personnel Committee – Greg Delzeit & Dan Collins
- VIII. Old Business**
- IX. New Business**
  - a. Review - Doniphan County Plan for Re-Opening
  - b. Water Leak Adjustment
- X. Ordinances (roll call vote)**
- XI. Resolutions**

**XII. Executive Session**

- a. Attorney-Client
- b. Personnel

**XIII. Governing Body Comments**

**XIV. Adjournment**