

**AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
March 11, 2020
5:00 p.m.**

Regular Council Meeting

- I. Call to Order**
 - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
 - a. February 12, 2020 Regular Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
 - a. Trina Earl – Doniphan County Pet Rescue
 - b. Angie Kreider – Rainbow Communications – Franchise Agreement
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
 - a. **Mayor**
 - i. Board of Zoning Member Appointment
 - b. **City Attorney**
 - c. **City Clerk**
 - i. Appoint a KRWA Voting Delegate
 - ii. KPERS Employer Rate Increase 01.01.21
 - iii. 2020 Budget Workshop
 - iv. Ruth and Roger Wolfe Charitable Trust
 - d. **Police Chief**
 - e. **City/Water & Sewer Superintendents**
 - i. Emergency Siren Update
 - ii. Bridge/Tube on North Kansas Street
- VII. Committee Updates**
 - a. **Finance Committee – Marty Allen & Rocky Ruhnke**
 - b. **Law Enforcement Committee – Terry Gibson & Marty Allen**
 - c. **Parks and Rec. Committee – Greg Delzeit & Rocky Ruhnke**
 - i. Youth Summer Ball Program
 - d. **Street & Alley/Bldg. & Grounds Committee – Terry Gibson & Dan Collins**
 - e. **Water and Sewer Committee – Rocky Ruhnke & Terry Gibson**
 - f. **Planning & Zoning Committee – Marty Allen & Greg Delzeit**
 - g. **Personnel Committee – Greg Delzeit & Dan Collins**
- VIII. Old Business**
 - a. Water Wells Concrete Building & Move Electrical Equipment Bid
- IX. New Business**
 - a. Site Plan Review – David Diveley – Garage/Storage Building
 - b. DWest After Prom Donation
 - c. Highland Christian Church Water Leak
 - d. Doniphan County Highway Dept. – Oil/Chat
 - e. Suez-Utility Services Inc. Bid
 - f. City's Clean-Up Dates
 - g. Spending Limits – Employees/Officials
- X. Ordinances (roll call vote)**
 - a. Ordinance #562 - Open Public Records
 - b. Ordinance #563 – Franchise - Telecommunications
- XI. Resolutions**

XII. Executive Session

- a.** Attorney-Client
- b.** Personnel

XIII. Governing Body Comments

XIV. Adjournment