

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
August 12, 2020  
5:00 p.m.**

**Public Hearing for the 2021 Budget**

- I. Call to Order**
- II. Discussion/Approval**

Budget numbers show an increase of \$5,482 budget authority for the General Fund which is allowed mostly by the CPI (consumer price index) adjustment. As published, an increase of \$101,732 in assessed valuation and the change in the consumer price index, the projected levy for 2021 budget would be an increase of approx. .499 mill totaling 37.713 mill estimated tax rate. July 1, 2020 assessed valuation is \$3,395,167.
- III. Adjournment**

**Regular Council Meeting**

- I. Call to Order**
  - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
  - a. July 8, 2020 Regular Minutes
  - b. July 14, 2020 Special Meeting Minutes
  - c. July 30, 2020 Special Meeting Minutes
  - d. August 5, 2020 Special Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
  - a. Mayor
  - b. City Attorney
  - c. City Clerk
  - d. Police Chief
  - e. Maintenance Department
- VII. Committee Updates**
  - a. Finance Committee - Marty Allen & Rocky Ruhnke
  - b. Law Enforcement Committee - Terry Gibson & Marty Allen
  - c. Parks and Rec. Committee - Greg Delzeit & Rocky Ruhnke
  - d. Street & Alley/Bldg. & Grounds Committee - Terry Gibson & Dan Collins
  - e. Water and Sewer Committee - Rocky Ruhnke & Terry Gibson
  - f. Planning & Zoning Committee - Marty Allen & Greg Delzeit
  - g. Personnel Committee - Greg Delzeit & Dan Collins
- VIII. Old Business**
  - a. Summer Rec Machine Pitch Baseballs for 2021
  - b. Weeds, Trash, Untagged Vehicles, etc. in City
- IX. New Business**
  - a. Building Permit - Allen
  - b. Grant Agreement No. 20-CV-087
  - c. Pallet of Bottled Water
- X. Ordinances (roll call vote)**
  - a. Ordinance 566 - Uniform Public Offense Code
- XI. Resolutions**
- XII. Executive Session**
  - a. Attorney-Client
  - b. Personnel
- XIII. Governing Body Comments**
- XIV. Adjournment**