

**AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
August 11, 2018
5:00 p.m.**

Public Hearing for the 2019 Budget

- I. Call to Order
- II. Discussion/Approval
Budget numbers show an increase of \$1,793 budget authority for the General Fund which is allowed mostly by the CPI (consumer price index) adjustment. As published, an increase of \$25,394 in assessed valuation and the change in the consumer price index, the projected levy for 2019 budget would be an increase of approx. .267 mill totaling 36.450 mill estimated tax rate. July 1, 2018 assessed valuation is \$3,273,452.
- III. Adjournment

Regular Council Meeting

- I. **Call to Order**
 - a. Mayor Jerry Twombly
- II. **Discussion/Approval of Previous Month's Minutes**
 - a. July 11, 2018 Regular Minutes
- III. **Discussion/ Approval of Previous Month's Bills**
- IV. **Presentations**
 - a. Cyndi Florence – Youth Summer Rec. Report
- V. **Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. **Communications & Reports:**
 - a. Mayor
 - b. City Attorney
 - c. City Clerk
 - i. League of KS Municipalities – Voting Delegate
 - ii. Community Center-extended hours for Aug. 18th event
 - d. Police Chief
 - e. Maintenance Department
- VII. **Committee Updates**
 - a. Finance Committee – Jesse Marriott
 - b. Law Enforcement Committee – Charles Batchelder
 - c. Parks and Rec. Committee – Dana Clary
 - d. Street & Alley Committee – Rocky Ruhnke
 - e. Water and Sewer Committee – Matt Peterson
 - f. Outreach Committee – Jesse Marriott, Jerry Twombly
 - g. Planning & Zoning Committee – Jerry Twombly, Matt Peterson, Jesse Marriott
 - h. Personnel Committee – Jesse Marriott
- VIII. **Old Business**
- IX. **New Business**
- X. **Ordinances (roll call vote)**
 - a. Ordinance 546 – Uniform Public Offense Code
 - b. Ordinance 547 – Incorporating Standard Traffic Ordinance
- XI. **Resolutions**
- XII. **Executive Session**
 - a. Attorney-Client
 - b. Personnel
- XIII. **Governing Body Comments**
- XIV. **Adjournment**