AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
September 14, 2016
7:00 p.m.

Public Hearing

Community Improvement Application - Water System Improvements Project

Regular Council Meeting

- I. <u>Call to Order</u>
- II. Discussion/Approval of Previous Month's Minutes
- III. <u>Discussion/ Approval of Previous Month's Bills</u>
- IV. <u>Presentations</u>
 - **a.** Rainbow Communications sign/award presentation
 - **b.** Possible countywide service project Do. Co. Econ. Dev.
 - **c.** 2017 Solar Eclipse Festival Do. Co. Econ. Dev.
- V. <u>Public Comments</u> Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)
- VI. Communications & Reports:
 - a. Mayor
 - i. Other Cities Driveway Tube procedures
 - ii. Trailer purchase Fenton's
 - iii. KIAC Meeting
 - b. City Attorney
 - i. Westar Energy & Rainbow franchise agreements
 - ii. Matthias/Saddle Club area survey update
 - c. City Clerk
 - i. League of Kansas Municipalities Annual Conference voting delegate
 - d. Police Chief
 - i. Tom Williams update
 - e. Maintenance Department
 - i. 1 load of sand for winter and no salt needed
 - ii. Bobcat tires
 - iii. Skid Loader/backhoe/buckets information for sealed bids Minimum \$10,000
- VII. <u>Committee Updates</u>
 - a. Finance Committee Ben Gilmore
 - i. Credit Card Policy
 - b. Law Enforcement Committee Jerry Twombly
 - c. Parks and Rec. Committee Dana Clary
 - i. Parks Degginger and Minier
 - d. Street & Alley Committee Charles Batchelder
 - e. Water and Sewer Committee Matt Peterson
 - i. Water meters Year 2 (Finance, Maintenance, Clerk)
 - f. Personnel Committee Scott Sisk
 - i. Community Center opening/closing

VIII. Old Business

IX. New Business

X. Ordinances

XI. Resolutions

XII. Executive Session

XIII. Governing Body Comments

XIV. Adjournment