

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
May 11, 2016  
7:00 p.m.**

**Regular Council Meeting**

- I. Call to Order**
- II. Discussion/Approval of Previous Month's Minutes**
  - a. April 13, 2016 special meeting minutes
  - b. April 13, 2016 regular minutes
  - c. April 27, 2016 special meeting minutes
- III. Discussion/ Approval of Previous Month's Bills**
  - a. QuickBooks and Summit software listing
- IV. Presentations**
  - a. Governmental Assistance Services
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (10 minutes per subject)**
  - a. **Wayne Olson** – Bank between his house and the Community Center
- VI. Communications & Reports:**
  - a. Mayor**
    - i. Proclamation - National Nursing Home Week – May 8-14, 2016
    - ii. Sewer issue at 207 S. Ives St.
    - iii. Former Matthias/Saddle Club Property Update
    - iv. Degginger Park Sidewalk
    - v. Community Center Floor Quote
  - b. City Attorney**
    - i. Water Treatment Study – Preliminary Engineering Report
    - ii. Agreement with Dennis Lentz – Former Railroad Depot Property
    - iii. City/Twombly/Cemetery Update
    - iv. Minier Status Update
  - c. City Clerk**
    - i. Summit Software Training
    - ii. Personnel Policies for Review
  - d. Police Chief**
  - e. Maintenance Department**
    - i. Nitrate Testing Report
    - ii. Radio Read Meters Update

**VII. Committee Updates**

- a. Finance Committee – Ben Gilmore**
- b. Law Enforcement Committee – Jerry Twombly**
- c. Parks and Rec. Committee – Dana Clary**
  - i. Summer Recreation League – Grass Infield
- d. Street & Alley Committee – Charles Batchelder**
- e. Water and Sewer Committee – Matt Peterson**

**VIII. Old Business**

**IX. New Business**

- a. Council to elect a Council President**
- b. Council to establish Committees**
- c. Appoint Official City Newspaper**
- d. Appoint Official City Depository**
- e. Appoint Board of Zoning Appeals**
- f. Employee Appointments, Oath of Office**

**X. Ordinances**

- a. Ordinance No. 529 – Street Dedication**

**XI. Resolutions**

**XII. Executive Session**

**XIII. Governing Body Comments**

**XIV. Adjournment**