# AGENDA CITY OF HIGHLAND 220 W. Main Street Highland, Kansas 66035 February 10, 2016 7:00 p.m.

## **Regular Council Meeting**

- I. Call to Order
- II. <u>Discussion/Approval of Previous Month's Minutes</u>
  - **a.** January 13, 2016 regular minutes
- III. Discussion/ Approval of Previous Month's Bills
- IV. Presentations
  - **a.** Teresa McAnerney NEKS Enterprise Facilitation
  - **b.** Adrienne Korson DPCO Economic Development
- V. <u>Public Comments</u> Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (10 minutes per subject)
  - **a.** Highland Pride
- VI. Communications & Reports:
  - a. Mayor
    - i. Community Center Parking Lot
    - ii. Update on Matthias & Saddle Club Area
  - b. City Attorney
    - i. Update on Depot area
    - ii. Update on "Old Grade School"
  - c. City Clerk
    - i. CCMFOA Spring Conference -Wichita
    - ii. KACM Court Conference Junction City
  - d. Police Chief
  - e. Maintenance Department KRWA Annual Conference Wichita
- VII. Committee Updates
  - a. Finance Committee Ben Gilmore
  - b. Law Enforcement Committee Jerry Twombly
  - c. Parks and Rec. Committee Dana Clary 4th of July update
  - d. Street & Alley Committee Charles Batchelder
  - e. Water and Sewer Committee Matt Peterson
- VIII. Old Business
  - **a.** Discussion/Action Fence and gate for well house

#### IX. New Business

- **a.** Discussion/Action Transfer \$32,068.38 from Water Fund to Debt Service Fund for GO Bond payment. (Prin-12,548.00 & Int-19,520.38)
- **b.** Discussion/Action Review and make updates to the City's Emergency Water Plan
- c. Summer Mowing
- **d.** 4th of July fireworks

## X. Ordinances

#### XI. Resolutions

- **a.** Resolution 16-01 Generally Accepted Accounting Principles (GAAP)
- **b.** Resolution 16-02 Kansas Pride Program

# XII. Executive Session

a. Personnel

## XIII. Governing Body Comments

## XIV. Adjournment